



# **LAS VEGAS FIRE & RESCUE**

## **CITIZENS FIRE ACADEMY**

500 N. Casino Center Blvd

Las Vegas, NV 89101

Phone: (702) 229-0146 / Fax: (702) 229-0152

CFA@LasVegasNevada.gov/ [www.lasvegasfire.org](http://www.lasvegasfire.org)

Timothy R. Szymanski – Academy Director / Jo O'Rourke – Assistant Academy Director

Dear Citizens Fire Academy Applicant,

Attached is the application for the **14<sup>th</sup> Annual Las Vegas Fire & Rescue Citizens Fire Academy**, which is being planned for February 26 through May 7, 2015. Each class will meet from 6:30PM to 9:30PM each Thursday night for 10 weeks. The class will be limited to a maximum of 20 students.

Please fill in the attached application and return to the following address:

**CITIZENS FIRE ACADEMY**  
**LAS VEGAS FIRE & RESCUE**  
**500 NORTH CASINO CENTER BLVD.**  
**LAS VEGAS, NV 89101**

Or you can fax it in to: (702) 229-0152

Or you can e-mail it in as an attachment to: CFA@LasVegasNevada.gov

Please return your completed application no later than Friday, January 23, 2015. You will be notified shortly after that if you have been accepted.

There is no cost for the class itself. There are some costs involved if you wish to purchase certain items such as:. Each student can purchase a "class shirt" which can be worn during classes, and while doing ride alongs with fire crews. It will also be worn during graduation and any future activities with Fire & Rescue.

**The Citizens Fire Academy is not designed for employment purposes.** It is to give attendees an overview of how fire and emergency services operate in Las Vegas.

You will need to attend at least eight of the ten classes to obtain your certificate of completion (additional absence is permitted if approved by the Academy Director for such reasons as illness, work related commitments, family emergencies.)

Selection is based on your application, mainly if you are committed to attending all of the classes of the academy.

If you have any questions, feel free to call the CFA Hotline at (702) 229-0146 or e-mail me at:  
CFA@LasVegasNevada.gov.

TIMOTHY R. SZYMANSKI, PUBLIC EDUCATION & INFORMATION OFFICER--CITIZENS FIRE ACADEMY DIRECTOR

**LAS VEGAS FIRE & RESCUE  
CITIZEN'S FIRE ACADEMY  
CLASS OF 2015**

February 26, 2015 – MAY 7, 2015 (Each Thursday  
& 1 Saturday May 2)

**PLEASE TYPE OR PRINT ALL INFORMATION**

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Home \_\_\_\_\_ Work \_\_\_\_\_

Phone Cell \_\_\_\_\_ Pager \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Birthplace \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Sex \_\_\_\_\_

**THIS INFORMATION IS NEEDED FOR HELPING DETERMINE CLOTHING REQUIREMENTS AND I.D. PURPOSES; IT IS NOT USED TO DETERMINE ELIGIBILITY FOR THE CLASS.**

Place of Employment \_\_\_\_\_

Address \_\_\_\_\_

Position/Title \_\_\_\_\_

Days/Hours Work \_\_\_\_\_

Business Phone \_\_\_\_\_

In case of emergency contact Name \_\_\_\_\_

Emergency Phone Number \_\_\_\_\_

Hospital  
Preference \_\_\_\_\_

Any known medical conditions \_\_\_\_\_

\_\_\_\_\_

Medications taking \_\_\_\_\_

Any known allergies \_\_\_\_\_

## EDUCATION

Circle last grade completed: 8 9 10 11 12 13 14 15 16 17 18 19 20

Are you presently enrolled in school/classes now? IF YES, Please List Class and Days/Times:

List ANY FIRE SERVICE or EMERGENCY MEDICAL TRAINING: Include fire training in military, first aid courses, CPR, and like. List THE MOST RECENT FIRST:

ATTACH MORE PAGES IF NECESSARY.

DO YOU KNOW OR ARE YOU RELATED TO ANYONE IN THE FIRE SERVICE OR EMEGENCY MEDICAL FIELD? (Include name and relationship)

HAVE YOU COMPLETED ANY OTHER CITIZENS ACADEMY OR THE LIKE? Please list with dates attended:

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DO YOU HAVE ACCESS TO A TV & DVD PLAYER WHERE YOU COULD WATCH A DVD AS PART OF A HOMEWORK ASSIGNMENT? (CIRCLE ONE) **YES NO**

DO YOU HAVE ACCESS TO A COMPUTER THAT CAN ACCESS THE INTERNET TO COMPLETE HOMEWORK ASSIGNMENTS? (CIRCLE ONE) **YES NO**

ARE YOU A MEMBER OF ANY CIVIC GROUPS / PROFESSIONAL ORGANIZATIONS? IF SO, PLEASE LIST:

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**IMPORTANT - THE REST OF THIS APPLICATION WILL CARRY THE MOST WEIGHT AS TO WHO WILL BE SELECTED TO ATTEND THE ACADEMY. PLEASE READ THE QUESTION CAREFULLY, AND ANSWER THE QUESTION AS COMPLETELY AS POSSIBLE. YOU MAY ADD EXTRA PAGES IF YOU WISH.**

Classes are scheduled to meet each Tuesday from 6:30PM until 9:30PM for approximately ten weeks, and one class all day on Saturday in April. Are you committed to attend EVERY class ? (circle one)

**YES WILL TRY TO MOST CLASSES UNKNOWN**

**WHAT DO YOU HOPE TO LEARN OR ACCOMPLISH BY COMPLETING THIS ACADEMY?**

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**THIS IS MOST DIFFICULT QUESTION:**  
**Only 20 students will be selected for each class. Why should YOU be selected as one of the 20?**  
 (Add extra pages if needed).

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There is the possibility in the future that students who complete the Las Vegas Fire & Rescue Citizens Fire Academy could become a member of a pool of volunteers to help with various (non firefighting) projects concerning our department. Would you be interested in becoming a member of this group if one is formed? (Circle one)

**YES**

**NO**

**In the event** you are not selected as one of the 25 finalist, would you be interested in attending another duplicate Academy on another night of that same week if it were offered? (Circle one)

**YES**

**NO**

Do you wish to make any last remarks?

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**DEADLINE TO APPLY: January 23, 2015**

Please mail your completed application to the following address:

**CITIZENS FIRE ACADEMY  
LAS VEGAS FIRE & RESCUE  
500 N. CASINO CENTER BLVD.  
LAS VEGAS, NV 89101**

**Applications will be reviewed during December & January. Those selected will be notified by mail no later than February 13, 2015.**



# LAS VEGAS FIRE & RESCUE CITIZENS FIRE ACADEMY CLASS 2015

**TENTATIVE CLASS SCHEDULE (12/01/14)**  
**SUBJECT TO CHANGE – FINAL SCHEDULE WILL BE ISSUED AT FIRST CLASS**

## **Class 1 / Feb. 26 Thursday - Fire Headquarters**

Welcome by Academy Director	PEIO Tim Szymanski	1830-1845
Pass out materials/discuss class schedule	PEIO Szymanski/Jo O'Rourke	1845-1915
Shirt	Jo O'Rourke	1915-1930
Break		1930-1945
History of Fire Service/Types of Fire Service	PEIO Szymanski	1945-2015
Las Vegas Fire & Rescue Organization	PEIO Szymanski	2015-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

## **Class 2 / March 5 Thursday – Fire Training Center Co-Class with LVFR Fire Corps**

Welcome by Fire Chief	Fire Chief William McDonald	1830-1930
Break		1930-1945
Budget	Doug Towner	1945-2045
LVFR Fire Foundation	PEIO Szymanski	2045-2100
Class Administrative Affairs	PEIO Szymanski	2100-2130

## **Class 3 / March 12 Thursday – Las Vegas Development Service Center (DSC)**

Fire Prevention Division	D/C Robt. Bell	1830-1930
Break		1930-1945
Fire Clinic Tour / FF Health	Dr. John Brouwers	2000-2045
Class Administrative Affairs	PEIO Szymanski	2045-2130

## **Class 4 / March 19 Thursday - Fire Headquarters**

Training & Communications	Sr. D/C Miramontes	1830-1930
Break		1930-1945
Tour of Fire Alarm Office / 9-1-1 Center	Dispatchers	2000-2100
Class Administrative Affairs	PEIO Szymanski	2100-2130

## **Class 5 / March 26 Thursday – Fire Headquarters**

Emergency Medical Services	D/C-Dr. Slattery	1830-1930
Tour of Rescue Unit	Rescue 1/201/301	1930-1945
CPR & AED Class	PEIO Szymanski	2045-2130

**NO CLASS THURSDAY APRIL 2 – SPRING BREAK**

**Class 6 /April 9 Thursday – CLV / CSN Instructional Center / Fire Station 6**

Tour of CLV / CSN Instructional Center	Louis Baker	1830-1930
Break		1930-1945
College of Southern Nevada Fire Science Prog	Greg Gammon	1945-2030
Firefighters Memorial Park	PEIO Szymanski	2030-2045
Administrative Affairs	PEIO Szymanski	2045-2130

**Class 7 / April 16 Thursday – Fire Headquarters**

Administration, ISO, Accreditation	D/C Fuller	1830-1930
Break		1930-1945
Trauma Intervention Program	TIP Rep	1945-2015
Fire Safety / Extinguisher Training	PEIO Szymanski	2015-2130

**Class 8 / April 23 Thursday - Fire Headquarters/Fire Station 1**

CHILI DINNER AT FIRE STATION 1	FS1 Crew	1730-1930
IAFF Local 1285	President Scott Johnson	1945-2030
Final Class matters	PEIO Szymanski	2030-2100

**Class 9 / May 2 Saturday - Fire Training Center 9:00 AM – 1:00 PM**

0900 Meet at Fire Training Center – Roll call

1300 Clean up & dismiss

Area 1: Hazardous Materials Demonstration

Area 2: Vehicle Extrication Demonstration

Area 3: Pumper/Aerial Truck Demonstration

Area 4: Simulated building fire

Area 5: Bomb Squad Display

**Class 10****GRADUATION – May 7 7:00 – 7:00PM****LOCATION: West Charleston Art Center**

Honor Guard posting of the Colors (if available)

Pledge of Allegiance

Chaplain

Welcome by Academy Director, PEIO T. Szymanski

Comments by Fire Chief William McDonald

Class speaker:

Hand Out Certificates

Final Comments by the Academy Director

Dismiss – Reception

**RIDE ALONGS (OPERATIONS)** Each Citizen will have the opportunity to do a ride along with an Engine company. Minimum time is two hours (or at least two responses), maximum time is four hours. There will be a special schedule to set up your ride along times. The calendar will be available each class. Each sign up must be approved by the CFA Director or Assistant Director

**PARKING INSTRUCTIONS:** Enter the parking lot for fire headquarters off East Bonanza Road at the white sign with the numbers 431-451 on it. Park behind the administration building, follow yellow signs taped to building with CFA and arrow directing you to entrance. Wait at the back door for me to



open and let you in. I will open the door every five minutes to let people in beginning at 6PM. You can sit on the concrete picnic tables near the entrance to be let in every five minute.

See map below:

